

- **From:** [Cathy Halka](#)
To: [Barry Buchanan](#)
CC: [Dana Brown-Davis](#)
Date: Apr 27, 2021 at 2:05 PM
Subject: RE: May 4 Committee of the Whole
Attachment(s): 7

Hi Councilmember Buchanan,

Attached is what the health dept uploaded for AB2021-268.

I am also attaching the draft final report I started working on last week.

I'll wait for your call this afternoon and clarification on how I can help.

Best,

Cathy

From: Barry Buchanan
Sent: Tuesday, April 27, 2021 12:56 PM
To: Cathy Halka <CHalka@co.whatcom.wa.us>
Cc: Dana Brown-Davis <DBrown@co.whatcom.wa.us>
Subject: RE: May 4 Committee of the Whole

Not sure we are on the same page. I will call later this afternoon.

Barry Buchanan, Council Chair

Councilmember At-Large
Whatcom County Council
311 Grand Ave, Suite 105
Bellingham, WA 98225
BBuchana@co.whatcom.wa.us
<mailto:BBuchana@co.whatcom.wa.us>

NOTICE: All emails and attachments sent to and from Whatcom County are public records and may be subject to disclosure pursuant to the Public Records Act (RCW 42.56)

From: Cathy Halka
Sent: Tuesday, April 27, 2021 12:21 PM
To: Barry Buchanan <BBuchana@co.whatcom.wa.us
<mailto:BBuchana@co.whatcom.wa.us> >
Cc: Dana Brown-Davis <DBrown@co.whatcom.wa.us
<mailto:DBrown@co.whatcom.wa.us> >
Subject: FW: May 4 Committee of the Whole
Importance: High

Hi Councilmember,

This is what I see Anne is presenting for Tuesday – see below. I have not seen the presentations. Would you like me to follow up with her to receive and review?

While these items for the May 4th meeting, I understand that you'd also like me to put together a final report for the HSW, which I am working on with the suggest table of contents below. This would not be for council, but rather for the May 14th HSW meeting (Please confirm date).

1. Cover Page
2. Membership list
3. Letter from Chair (Buchanan) – I can draft this.
 - a. Purpose of final report
 - b. Contents
 - c. Accomplishments
 - d. Gratitude
 - e. Next steps
4. Introduction
5. Accomplishments list from 2020 with updates in 2021 (Cathy)
6. A presentation on the recommendations from the Homeless Strategies Workgroup(document from Anne Deacon)
7. A presentation on program planning and design of expanded/alternate responses to people experiencing a behavioral health crisis (document from Anne Deacon)

Please let me know if you have edits to the final report table of contents, if I can send out a meeting notification to HSW members to confirm the May 14th date, and if you would like to touch base with Anne Deacon to receive and share the materials she's preparing for Council.

Best,

Cathy

From: Anne Deacon

Sent: Wednesday, April 21, 2021 2:15 PM

To: Dana Brown-Davis <DBrown@co.whatcom.wa.us <mailto:DBrown@co.whatcom.wa.us> >; Cathy Halka <CHalka@co.whatcom.wa.us <mailto:CHalka@co.whatcom.wa.us> >

Cc: Ashley Geleynse <AGeleys@co.whatcom.wa.us <mailto:AGeleys@co.whatcom.wa.us> >; Erika Lautenbach <ELautenb@co.whatcom.wa.us <mailto:ELautenb@co.whatcom.wa.us> >

Subject: May 4 Committee of the Whole
Importance: High

Hello,

I have been asked by Barry to present two separate agenda items for this meeting:

1. A presentation on the recommendations from the Homeless Strategies Workgroup
2. A presentation on program planning and design of expanded/alternate responses to people experiencing a behavioral health crisis

I believe that Ashley is processing through Legistar the packet for item #2 above. Barry is reviewing my memo for item #1 above, and then we will be able to process through Legistar the complete packet for that agenda item. It will include four attachments in addition to the memo.

I will need approximately 30 minutes minimum for each topic. Please let me know if there are any scheduling concerns.

Anne Deacon, LICSW

Human Services Manager

Whatcom County Health Department
509 Girard Street, Bellingham, WA 98225
Direct: 360 778-6054 | Office: 360 778-6002

Website

My incoming and outgoing email communication is subject to disclosure.

• [Download all attachments as a zip file](#)

• [Final Report - HSW - Draft 1](#)
[.pdf](#)
[135kB](#)

• [HSW Accomplishments List v4](#)
[.pdf](#)
[142kB](#)

• [Identify Needs and Gaps - May 4 2021](#)
[.pdf](#)
[107kB](#)

-

[Point In Time County - May 4 2021](#)
[.pdf](#)
[121kB](#)

-

[Recommendations - May 4 2021](#)
[.pdf](#)
[218kB](#)

-

[Shelter Inventory - May 4 2021](#)
[.pdf](#)
[130.5kB](#)